

AMENDED
APPLICATION FOR PERMIT

Serial No. 22542

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 14 1965
Returned to applicant for correction MAY 19 1965
Corrected application filed JUL 19 1965
Map filed JUL 19 1965 under 22541

The applicant Robert Leland
of 865 Lander Street, County of Washoe,
State of Nevada, hereby make... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Deep Creek and/or Tributaries
Name of stream, lake or other source.
2. The amount of water applied for is 3.5 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 200
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 11. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 5,
T. 18 N., R. 18 E., M.D.B.&M., or at a point from which the SE corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
of said Section 5 bears S. 35° 00' E., 1,000 feet.
it should be stated.
6. Place of use SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 29, T. 19 N., R. 18 E., M.D.B.&M., North $\frac{1}{2}$
Describe by legal subdivision, if on unsurveyed land it should be so stated.
of NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32, T. 19 N., R. 18 E.,
M.D.B.&M.
7. Use will begin about January 1st and end about December 31st, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Ditch and pipe line to Fuller Lake
for storage and distribution to irrigated areas.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$5,000.00
10. Estimated time required to construct works Five years
11. Remarks Area to be irrigated has been designated as a certified tree farm. A series of ponds above and below Fuller Lake to be used for storage and distribution to irrigated areas. Also to be used for fish culture and recreational purposes.

Applicant Robert Leland

By s/ Robert Leland
Protested on 9-27-65 by Sierra Pacific Power Co.;
Washoe Co. Water Conservation District; and
Sierra Pacific Power Co., Washoe Co. Water Conservation District, T.C.I.D., jointly.

Compared hs/ns
Sierra Pacific Power Co., Washoe Co. Water Conservation District, T.C.I.D., jointly.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed	IN TESTIMONY WHEREOF, I
Completion of work filed	State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed	my office, this day of
Cultural map filed	
Certificate No. Issued	A.D. 19
Recorded Bk. Page	
County Recorder	State Engineer